

## NOTICE OF 2022 PRIMARY ELECTION

Pursuant to NMSA 1978, § 1-8-11 to 1-8-52 (1969, as amended through 2021), I, Amanda López Askin, Ph.D., Doña Ana County Clerk, by virtue of the authority vested in me, do hereby issue the following notice of election;

That the Primary Election is called to be held throughout the county of Doña Ana and precincts thereof on June 7, 2022, for the nomination of General Election candidates; and

That the General Election is called to be held throughout the county of Doña Ana and precincts thereof on November 8, 2022; and

That the Primary Election shall be applicable to the following political parties; the Democratic Party, the Republican Party, and the Libertarian Party to nominate candidates for the following offices:

### FEDERAL OFFICES

|                                            |                                                                       |               |
|--------------------------------------------|-----------------------------------------------------------------------|---------------|
| UNITED STATES REPRESENTATIVE<br>DISTRICT 2 | GABRIEL VASQUEZ (D)<br>DARSHAN NILESH PATEL (D)<br>YVETTE HERRELL (R) | TWO YEAR TERM |
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### STATE, DISTRICT, AND METROPOLITAN OFFICES

|          |                                                                                                                                                                                                              |                |
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| GOVERNOR | MICHELLE LUJAN GRISHAM (D)<br>KAREN EVETTE BEDONIE (L)<br>GINGER G GRIDER (L) (write-in)<br>GREGORY JOSEPH ZANETTI (R)<br>ETHEL R MAHARG (R)<br>MARK V RONCHETTI (R)<br>REBECCA L DOW (R)<br>JAY C BLOCK (R) | FOUR-YEAR TERM |
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| LIEUTENANT GOVERNOR | HOWIE C MORALES (D)<br>TRAVIS STEVEN SANCHEZ (L)<br>ANT L THORNTON (R)<br>PEGGY L MULLER-ARAGÓN (R) | FOUR-YEAR TERM |
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| SECRETARY OF STATE | MAGGIE TOULOUSE OLIVER (D)<br>MAYNA ERIKA MYERS (L)<br>AUDREY TRUJILLO (R) | FOUR-YEAR TERM |
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| ATTORNEY GENERAL | BRIAN S COLÓN (D)<br>RAÚL TORREZ (D)<br>JEREMY MICHAEL GAY (R) | FOUR-YEAR TERM |
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| STATE AUDITOR | ZACKARY A QUINTERO (D)<br>JOSEPH M MAESTAS (D)<br>ROBERT JASON VAILLANCOURT (L) (write-in) | FOUR-YEAR TERM |
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| STATE TREASURER | HEATHER R BENAVIDEZ (D)<br>LAURA M MONTOYA (D)<br>HARRY B MONTOYA (R) | FOUR-YEAR TERM |
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| COMMISSIONER OF PUBLIC LANDS | STEPHANIE GARCIA RICHARD (D)<br>JEFFERSON L BYRD (R) | FOUR-YEAR TERM |
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### EIGHT MEMBERS OF THE STATE HOUSE OF REPRESENTATIVES

|             |                                                  |               |
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| DISTRICT 32 | CANDIE G SWEETSER (D)<br>JENIFER MARIE JONES (R) | TWO-YEAR TERM |
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| DISTRICT 33 | MICAELA LARA CADENA (D)<br>CHARLES RICHARD WENDLER (R) (write-in) | TWO-YEAR TERM |
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| DISTRICT 34 | RAYMUNDO LARA (D) | TWO-YEAR TERM |
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| DISTRICT 35 | ANGELICA RUBIO (D)<br>RICHELLE A PEUGH-SWAFFORD (R) | TWO-YEAR TERM |
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| DISTRICT 36 | NATHAN P SMALL (D)<br>KIMBERLY A SKAGGS (R) | TWO-YEAR TERM |
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| DISTRICT 37 | JOANNE J FERRARY (D)<br>RENE EZEQUIEL RODRIGUEZ (R) | TWO-YEAR TERM |
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| DISTRICT 38 | TARA JARAMILLO (D)<br>RAVI BHASKER (D)<br>MELBA T AGUILAR (R)<br>SANDRA KAY HAMMACK (R) | TWO-YEAR TERM |
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| DISTRICT 52 | DOREEN YVONNE GALLEGOS (D)<br>JOHN FOREMAN (R) | TWO-YEAR TERM |
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| DISTRICT 53 | WILLIE D MADRID (D)<br>ELIZABETH LEE WINTERROWD (R) | TWO-YEAR TERM |
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| <b>TWO JUSTICES OF THE SUPREME COURT</b>              |                                                                                                             |                        |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------|
| POSITION 1                                            | JULIE J VARGAS (D)<br>THOMAS C MONTOYA (R)                                                                  | TO FILL UNEXPIRED TERM |
| POSITION 2                                            | BRIANA H ZAMORA (D)<br>KERRY J MORRIS (R)                                                                   | TO FILL UNEXPIRED TERM |
| <b>TWO JUDGES OF THE COURT OF APPEALS</b>             |                                                                                                             |                        |
| POSITION 1                                            | GERALD EDWARD BACA (D)<br>SOPHIE I COOPER (L) (write-in)<br>BARBARA V JOHNSON (R)                           | EIGHT-YEAR TERM        |
| POSITION 2                                            | KATHERINE ANNE WRAY (D)<br>STEPHEN P CURTIS (L)<br>GERTRUDE LEE (R)                                         | EIGHT-YEAR TERM        |
| <b>TWO MEMBERS OF THE PUBLIC EDUCATION COMMISSION</b> |                                                                                                             |                        |
| DISTRICT 6                                            | STEWART ALAN INGHAM (R) (write-in)                                                                          | FOUR-YEAR TERM         |
| DISTRICT 7                                            | PATRICIA E GIPSON (D)                                                                                       | FOUR-YEAR TERM         |
| <b>TWO JUDICIAL DISTRICT JUDGES</b>                   |                                                                                                             |                        |
| 3 <sup>RD</sup> JUDICIAL DISTRICT JUDGE<br>DIVISION 2 | JESSICA L STREETER (D)<br>ROBERT LARA (D)                                                                   | TO FILL UNEXPIRED TERM |
| 3 <sup>RD</sup> JUDICIAL DISTRICT JUDGE<br>DIVISION 5 | CASEY B FITCH (D)                                                                                           | TO FILL UNEXPIRED TERM |
| <b>DOÑA ANA COUNTY OFFICES</b>                        |                                                                                                             |                        |
| MAGISTRATE JUDGE<br>DIVISION 1                        | SAMANTHA MADRID (D)                                                                                         | FOUR-YEAR TERM         |
| MAGISTRATE JUDGE<br>DIVISION 2                        | LINDA L FLORES (D)                                                                                          | FOUR-YEAR TERM         |
| MAGISTRATE JUDGE<br>DIVISION 3                        | REBECCA C DUFFIN (D)                                                                                        | FOUR-YEAR TERM         |
| MAGISTRATE JUDGE<br>DIVISION 4                        | BRYAN MICHAEL GELECKI (D)                                                                                   | FOUR-YEAR TERM         |
| MAGISTRATE JUDGE<br>DIVISION 5                        | KENT L WINGENROTH (D)                                                                                       | FOUR-YEAR TERM         |
| MAGISTRATE JUDGE<br>DIVISION 6                        | JOEL CANO (D)                                                                                               | FOUR-YEAR TERM         |
| MAGISTRATE JUDGE<br>DIVISION 7                        | G ALEXANDER ROSSARIO (D)                                                                                    | FOUR-YEAR TERM         |
| COUNTY SHERIFF                                        | JAMES A FRIETZE (D)<br>KIM KRISTINE STEWART (D)<br>BYRON N HOLLISTER (R)<br>OMAR CHAVEZ (R)                 | FOUR-YEAR TERM         |
| COUNTY ASSESSOR                                       | DANIEL RAMON SAMBRANO (D)<br>EUGENIA (GINA) MONTOYA ORTEGA (D)<br>RUBEN REYES (D)                           | FOUR-YEAR TERM         |
| COUNTY COMMISSIONER<br>DISTRICT 1                     | CHRISTOPHER SCHALJO-HERNANDEZ (D)<br>EMMA JOHNSON ORTIZ (D)<br>LYNN ELLINS (D)<br>JANICE MARIE WILLIAMS (R) | FOUR-YEAR TERM         |
| COUNTY COMMISSIONER<br>DISTRICT 3                     | SHANNON DALE REYNOLDS (D)<br>PATRICIA SUSAN KIMBLE (R)                                                      | FOUR-YEAR TERM         |
| PROBATE JUDGE                                         | NORMA L TORRES ROBERTS (D)<br>JUDITH ANN BACA (D)                                                           | FOUR-YEAR TERM         |

## REGISTRATION

Registration Deadline: May 10, 2022

Online, MVD, and third-party registration closes on May 10, 2022.

## SAME DAY REGISTRATION

Voters will be able to register and cast a ballot on the same day throughout Early Voting and on Election Day at all voting locations.

Photo ID is required (§ 1-4-5.7 G.)

**EARLY VOTING**

May 10, 2022 to June 3, 2022: Monday – Friday from 8:00 am - 5:00 pm

(Closed May 30, 2022 in observance of Memorial Day)

Saturday, June 4, 2022: 10:00 am - 6:00 pm

Doña Ana County Government Center

845 N Motel Blvd, Las Cruces, NM 88007

**ALTERNATE EARLY VOTING**

May 21, 2022 to June 4, 2022: Tuesday – Saturday from 11:00 am - 7:00 pm

(Closed May 30, 2022 in observance of Memorial Day)

Anthony City Hall

820 Hwy 478, Anthony, NM 88021

Delores C Wright Educational Center

400 E Lisa Dr, Chaparral, NM 88081

Doña Ana Community College – Sunland Park

3365 McNutt Rd, Sunland Park, NM 88063

Corbett Center – NMSU

1600 International Mall, Las Cruces, NM 88003

Hatch Valley High School

170 E Herrera Rd, Hatch, NM 87937

Las Cruces City Hall

700 N Main St, Las Cruces, NM 88001

Mesilla Town Hall

2231 Avenida de Mesilla, Mesilla, NM 88005

Sonoma Elementary School

4201 Northrise Dr, Las Cruces, NM 88011

**FEDERAL ABSENTEE**

April 23, 2022 through June 7, 2022

Federal applications for an absentee ballot must be received by the County Clerk on or before June 2, 2022.

Mailing of Federal Ballots begins April 23, 2022.

Federal Absentee Ballots must be received by the County Clerk no later than June 7, 2022 at 7:00 pm.

**ABSENTEE**

May 10, 2022 through June 7, 2022

Applications for an absentee ballot must be received by the County Clerk on or before June 2, 2022.

Mailing of absentee ballots begins May 10, 2022.

Absentee ballots must be received by the County Clerk no later than June 7, 2022 at 7:00 pm.

Absentee ballots may be returned by mail or in person, by the following individuals: the voter, a member of the voter’s immediate family, or a voter’s caregiver. Per state statute, “immediate family” is defined as a spouse, children, parents, or siblings of the voter. There is a space on the ballot envelope where a person returning an envelope must indicate their relationship to the voter.

Processing of absentee ballots will take place at the Doña Ana County Clerk’s Bureau of Elections Warehouse located at 2480 Lakeside Dr., Las Cruces, NM 88007.

**SECURED CONTAINER BALLOT BOXES**

The Doña Ana County Clerk’s Office will have 24-hour, video-monitored secured containers available to voters for the return of absentee ballots during the 2022 Primary Election.

Collections from the containers will be conducted in compliance with state statute and state administrative code at approximately 7:00 pm each day, beginning May 11, 2022.

**SECURED CONTAINER LOCATIONS**

City of Anthony Municipal Complex

820 Hwy 478, Anthony, NM 88021

Corbett Center – NMSU

1600 International Mall, Las Cruces, NM 88003

Delores C Wright Educational Center

400 E Lisa Dr, Chaparral, NM 88081

Doña Ana County Government Center

845 N Motel Blvd, Las Cruces, NM 88007

Hatch Valley High School

170 E Herrera Rd, Hatch, NM 87937

Las Cruces City Hall

700 N Main St, Las Cruces, NM 88001

Sonoma Elementary School

4201 Northrise St, Las Cruces, NM 88011

Sunland Park Library

1000 McNutt Rd, Sunland Park, NM 88063

**ELECTION DAY**

June 7, 2022: 7:00 am to 7:00 pm

**ELECTION DAY VOTING CONVENIENCE CENTERS**

|                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| Anthony City Hall                         | 820 Highway 478, Anthony, NM 88021             |
| Berino Elementary School                  | 92 Shrode Rd, Berino, NM 88021                 |
| Camino Real Middle School                 | 2961 N Roadrunner Pkwy, Las Cruces, NM 88011   |
| Chaparral Middle School                   | 290 E Lisa Dr, Chaparral, NM 88081             |
| Corbett Center                            | 1600 International Mall, Las Cruces, NM 88003  |
| DAC Government Center                     | 845 N Motel Blvd, Las Cruces, NM 88007         |
| Del Cerro Community Center                | 180 La Fe Ave, Vado, NM 88048                  |
| Desert Hills Elementary School            | 280 N Roadrunner Pkwy, Las Cruces, NM 88011    |
| Desert View Elementary School             | 1105 Valle Vista Dr, Sunland Park, NM 88063    |
| Dona Ana Community Center                 | 5745 Ledesma Dr, Las Cruces, NM 88007          |
| East Picacho Elementary School            | 4450 N Valley Dr, Las Cruces, NM 88007         |
| Fairacres Elementary School               | 4501 W Picacho Ave, Las Cruces, NM 88007       |
| Frank O'Brien Papen Center                | 304 Bell Ave, Mesilla Park, NM 88005           |
| Gadsden Middle School                     | 1301 Washington St, Anthony, NM 88021          |
| Garfield Elementary School                | 8820 NM-187, Garfield, NM 87936                |
| Good Samaritan Social Center              | 3025 Terrace Dr, Las Cruces, NM 88011          |
| Hatch Valley High School                  | 170 E Herrera Rd, Hatch, NM 87937              |
| Highland Elementary School                | 4201 Emerald St, Las Cruces, NM 88012          |
| Jornada Elementary School                 | 3400 Elks Dr, Las Cruces, NM 88005             |
| La Mesa Fire Station                      | 117 E San Miguel St, La Mesa, NM 88044         |
| La Union Elementary School                | 875 Mercantil Ave, La Union, NM 88021          |
| Las Alturas Fire Station                  | 4145 Cholla Rd, Las Cruces, NM 88011           |
| Las Cruces City Hall                      | 700 N Main St, Las Cruces, NM 88001            |
| Las Cruces High School                    | 1750 El Paseo Rd, Las Cruces, NM 88001         |
| Loma Heights Elementary School            | 1600 E Madrid Ave, Las Cruces, NM 88001        |
| Lynn Middle School                        | 950 S Walnut St, Las Cruces, NM, 88005         |
| Mayfield High School                      | 1955 N Valley Dr, Las Cruces, NM 88007         |
| Mesilla Elementary School                 | 2362 Calle Del Sur, Mesilla, NM 88005          |
| Mesquite Elementary School                | 205 NM-228, Mesquite, NM 88048                 |
| New Mexico Farm and Ranch Heritage Museum | 4100 Dripping Springs Rd, Las Cruces, NM 88011 |
| North Valley Elementary School            | 300 Cascade Ave, San Miguel, NM 88058          |
| Organ Mountain High School                | 5700 Mesa Grande Dr, Las Cruces, NM 88011      |
| Organ Community Center                    | 5800 2nd St, Las Cruces, NM 88011              |
| Radium Springs Community Center           | 12060 Lindbeck Rd, Las Cruces, NM 88007        |
| Rincon Fire Station                       | 255 Harlan St, Rincon, NM 87940                |
| Santa Teresa Middle School                | 4800 McNutt Rd, Santa Teresa, NM 88008         |
| Sierra Middle School                      | 1700 Spruce Ave, Las Cruces, NM 88001          |
| Sonoma Elementary School                  | 4201 Northrise Dr, Las Cruces, NM 88011        |
| Sunrise Elementary School                 | 5300 Holman Rd, Las Cruces, NM 88012           |
| Tombaugh Elementary School                | 226 Carver Rd, Mesilla Park, NM 88047          |
| University Hills Elementary School        | 2005 S Locust St, Las Cruces, NM 88001         |
| Vista Middle School                       | 4465 Elks Dr, Las Cruces, NM 88005             |

In witness whereof, I have subscribed my name and seal of the County of Doña Ana, on this 17<sup>th</sup> day of May, 2022.

/s/

(Seal)  
Amanda López Askin, Ph.D.  
County Clerk  
Doña Ana County

**AVISO DE ELECCION PRIMARIA 2022**

Conforme a NMSA 1978, § 1-8-11 a 1-8-52 (1969, como enmendada hasta 2021), Yo, Amanda López Askin, Ph.D., Escribano del Condado de Doña Ana, en virtud de la autoridad conferida a mí, por la presente emito la siguiente proclamación:

Que una Elección Primaria se realice por todo el Condado de Doña Ana y recintos del mismo el día 7 de junio 2022, para nominación de candidatos a Elección General; y

Que se convoca una Elección General para celebrarse en todo el condado de Doña Ana y recintos del mismo el día 8 de noviembre de 2022; y

Que la Elección Primaria será con el propósito de permitir que el Partido Demócrata, el Partido Republicano y el Partido Libertario nominen sus candidatos para las siguientes oficinas:

**OFICINAS FEDERALES**

|                                                |                                                                       |                     |
|------------------------------------------------|-----------------------------------------------------------------------|---------------------|
| REPRESENTANTE DE LOS ESTADOS UNIDOS DISTRITO 2 | GABRIEL VASQUEZ (D)<br>DARSHAN NILESH PATEL (D)<br>YVETTE HERRELL (R) | TERMINO DE DOS AÑOS |
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**OFICINAS ESTATALES, DEL DISTRITO, Y METROPOLITANO**

|                                 |                                                                                                                                                                                                                 |                        |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| GOVERNADOR                      | MICHELLE LUJAN GRISHAM (D)<br>KAREN EVETTE BEDONIE (L)<br>GINGER G GRIDER (L)<br>(write-in)<br>GREGORY JOSEPH ZANETTI (R)<br>ETHEL R MAHARG (R)<br>MARK V RONCHETTI (R)<br>REBECCA L DOW (R)<br>JAY C BLOCK (R) | TERMINO DE CUATRO AÑOS |
| TENIENTE GOBERNADOR             | HOWIE C MORALES (D)<br>TRAVIS STEVEN SANCHEZ (L)<br>ANT L THORNTON (R)<br>PEGGY L MULLER-ARAGÓN (R)                                                                                                             | TERMINO DE CUATRO AÑOS |
| SECRETARIO DE ESTADO            | MAGGIE TOULOUSE OLIVER (D)<br>MAYNA ERIKA MYERS (L)<br>AUDREY TRUJILLO (R)                                                                                                                                      | TERMINO DE CUATRO AÑOS |
| PROCURADOR GENERAL              | BRIAN S COLÓN (D)<br>RAÚL TORREZ (D)<br>JEREMY MICHAEL GAY (R)                                                                                                                                                  | TERMINO DE CUATRO AÑOS |
| AUDITOR DE ESTADO               | ZACKARY A QUINTERO (D)<br>JOSEPH M MAESTAS (D)<br>ROBERT JASON VAILLANCOURT (L) (write-in)                                                                                                                      | TERMINO DE CUATRO AÑOS |
| TESORERO DE ESTADO              | HEATHER R BENAVIDEZ (D)<br>LAURA M MONTOYA (D)<br>HARRY B MONTOYA (R)                                                                                                                                           | TERMINO DE CUATRO AÑOS |
| COMISIONADO DE TIERRAS PUBLICAS | STEPHANIE GARCIA RICHARD (D)<br>JEFFERSON L BYRD (R)                                                                                                                                                            | TERMINO DE CUATRO AÑOS |

**OCHO MIEMBROS DE LA CASA DE REPRESENTANTE DEL ESTADO**

|             |                                                                                         |                     |
|-------------|-----------------------------------------------------------------------------------------|---------------------|
| DISTRITO 32 | CANDIE G SWEETSER (D)<br>JENIFER MARIE JONES (R)                                        | TERMINO DE DOS AÑOS |
| DISTRITO 33 | MICAELA LARA CADENA (D)<br>CHARLES RICHARD WENDLER (R) (write-in)                       | TERMINO DE DOS AÑOS |
| DISTRITO 34 | RAYMUNDO LARA (D)                                                                       | TERMINO DE DOS AÑOS |
| DISTRITO 35 | ANGELICA RUBIO (D)<br>RICHELLE A PEUGH-SWAFFORD (R)                                     | TERMINO DE DOS AÑOS |
| DISTRITO 36 | NATHAN P SMALL (D)<br>KIMBERLY A SKAGGS (R)                                             | TERMINO DE DOS AÑOS |
| DISTRITO 37 | JOANNE J FERRARY (D)<br>RENE EZEQUIEL RODRIGUEZ (R)                                     | TERMINO DE DOS AÑOS |
| DISTRITO 38 | TARA JARAMILLO (D)<br>RAVI BHASKER (D)<br>MELBA T AGUILAR (R)<br>SANDRA KAY HAMMACK (R) | TERMINO DE DOS AÑOS |

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| DISTRITO 52                                             | DOREEN YVONNE GALLEGOS (D)<br>JOHN FOREMAN (R)                                                              | TERMINO DE DOS AÑOS                |
| DISTRITO 53                                             | WILLIE D MADRID (D)<br>ELIZABETH LEE WINTERROWD (R)                                                         | TERMINO DE DOS AÑOS                |
| <b>DOS JUECES DE LA CORTE SUPREMA</b>                   |                                                                                                             |                                    |
| POSICION 1                                              | JULIE J VARGAS (D)<br>THOMAS C MONTOYA (R)                                                                  | PARA LLENAR UN TERMINO NO EXPIRADO |
| POSICION 2                                              | BRIANA H ZAMORA (D)<br>KERRY J MORRIS (R)                                                                   | PARA LLENAR UN TERMINO NO EXPIRADO |
| <b>DOS JUECES DE LA CORTE DE APELACION</b>              |                                                                                                             |                                    |
| POSICION 1                                              | GERALD EDWARD BACA (D)<br>SOPHIE I COOPER (L) (write-in)<br>BARBARA V JOHNSON (R)                           | TERMINO DE OCHO AÑOS               |
| POSICION 2                                              | KATHERINE ANNE WRAY (D)<br>STEPHEN P CURTIS (L)<br>GERTRUDE LEE (R)                                         | TERMINO DE OCHO AÑOS               |
| <b>DOS MIEMBROS DE LA COMISION DE EDUCACION PUBLICA</b> |                                                                                                             |                                    |
| DISTRITO 6                                              | STEWART ALAN INGHAM (R) (write-in)                                                                          | TERMINO DE CUATRO AÑOS             |
| DISTRITO 7                                              | PATRICIA E GIPSON (D)                                                                                       | TERMINO DE CUATRO AÑOS             |
| <b>DOS JUECES DEL DISTRITO JUDICIAL</b>                 |                                                                                                             |                                    |
| JUEZ DEL 3ER DISTRITO JUDICIAL DIVISION 2               | JESSICA L STREETER (D)<br>ROBERT LARA (D)                                                                   | PARA LLENAR UN TERMINO NO EXPIRADO |
| JUEZ DEL 3ER DISTRITO JUDICIAL DIVISION 5               | CASEY B FITCH (D)                                                                                           | PARA LLENAR UN TERMINO NO EXPIRADO |
| <b>OFICINAS DEL CONDADO</b>                             |                                                                                                             |                                    |
| JUEZ MAGISTRADO DIVISION 1                              | SAMANTHA MADRID (D)                                                                                         | TERMINO DE CUATRO AÑOS             |
| JUEZ MAGISTRADO DIVISION 2                              | LINDA L FLORES (D)                                                                                          | TERMINO DE CUATRO AÑOS             |
| JUEZ MAGISTRADO DIVISION 3                              | REBECCA C DUFFIN (D)                                                                                        | TERMINO DE CUATRO AÑOS             |
| JUEZ MAGISTRADO DIVISION 4                              | BRYAN MICHAEL GELECKI (D)                                                                                   | TERMINO DE CUATRO AÑOS             |
| JUEZ MAGISTRADO DIVISION 5                              | KENT L WINGENROTH (D)                                                                                       | TERMINO DE CUATRO AÑOS             |
| JUEZ MAGISTRADO DIVISION 6                              | JOEL CANO (D)                                                                                               | TERMINO DE CUATRO AÑOS             |
| JUEZ MAGISTRADO DIVISION 7                              | G ALEXANDER ROSSARIO (D)                                                                                    | TERMINO DE CUATRO AÑOS             |
| ALGUACIL DEL CONDADO                                    | JAMES A FRIETZE (D)<br>KIM KRISTINE STEWART (D)<br>BYRON N HOLLISTER (R)<br>OMAR CHAVEZ (R)                 | TERMINO DE CUATRO AÑOS             |
| ASESOR DEL CONDADO                                      | DANIEL RAMON SAMBRANO (D)<br>EUGENIA (GINA) MONTOYA ORTEGA (D)<br>RUBEN REYES (D)                           | TERMINO DE CUATRO AÑOS             |
| COMISIONADO DEL CONDADO DISTRITO 1                      | CHRISTOPHER SCHALJO-HERNANDEZ (D)<br>EMMA JOHNSON ORTIZ (D)<br>LYNN ELLINS (D)<br>JANICE MARIE WILLIAMS (R) | TERMINO DE CUATRO AÑOS             |
| COMISIONADO DEL CONDADO DISTRITO 3                      | SHANNON DALE REYNOLDS (D)<br>PATRICIA SUSAN KIMBLE (R)                                                      | TERMINO DE CUATRO AÑOS             |
| JUEZ DE SUCESIONES                                      | NORMA L TORRES ROBERTS (D)<br>JUDITH ANN BACA (D)                                                           | TERMINO DE CUATRO AÑOS             |

## REGISTRACION

Fecha límite de registraci3n: Mayo 10, 2022

Registro en lnea, MVD, y de terceros cierra el 10 de Mayo de 2022

## REGISTRO EL MISMO DIA

Los votantes podr3n registrarse y emitir su voto el mismo d3a durante la Votaci3n Anticipada y el D3a de las Elecciones en todos los lugares de votaci3n. Se requiere identificaci3n con foto (§ 1-4-5.7 G.)

## **VOTO TEMPRANO**

Mayo 10, 2022 a Junio 3, 2022: Lunes – Viernes de 8:00 am - 5:00 pm

(Cerrado Mayo 30, 2022 en observación de día conmemorativo)

Sabado, Junio 4, 2022: 10:00 am - 6:00 pm

Centro de Gobierno del Condado de Doña Ana

845 N Motel Blvd, Las Cruces, NM 88007

## **UBICACIONES ALTERNAS PARA EL VOTO TEMPRANO**

Mayo 21, 2022 a Junio 4, 2022: Martes – Sábado de 11:00 am - 7:00 pm

(Cerrado Mayo 30, 2022 en observación de día conmemorativo)

Anthony City Hall

820 Hwy 478, Anthony, NM 88021

Delores C Wright Educational Center

400 E Lisa Dr, Chaparral, NM 88081

Doña Ana Community College – Sunland Park

3365 McNutt Rd, Sunland Park, NM 88063

Corbett Center – NMSU

1600 International Mall, Las Cruces, NM 88003

Hatch Valley High School

170 E Herrera Rd, Hatch, NM 87937

Las Cruces City Hall

700 N Main St, Las Cruces, NM 88001

Mesilla Town Hall

2231 Avenida de Mesilla, Mesilla, NM 88005

Sonoma Elementary School

4201 Northrise Dr, Las Cruces, NM 88011

## **VOTACION FEDERAL POR CORREO**

Abril 23, 2022 hasta Junio 7, 2022

Las solicitudes federales para una boleta de voto en ausencia deben ser recibidas por el secretario del condado el 2 de junio del 2022 o antes.

El envío por correo de boletas federales comienza el 23 de abril de 2022.

El secretario del condado debe recibir las boletas federales de voto en ausencia a más tardar el 7 de junio de 2022 a las 7:00 p.m.

## **VOTACION POR AUSENCIA**

Mayo 10, 2022 hasta Junio 7, 2022

Las solicitudes de voto en ausencia deben ser recibidas por el secretario del condado el 2 de junio del 2022

Envío por correo de boletas de voto en ausencia comienza el 10 de mayo 2022.

El secretario del condado debe recibir las boletas de voto en ausencia a más tardar el 7 de junio de 2022 a las 7:00 p.m.

Las boletas de voto en ausencia pueden ser devueltas por correo o en persona por las siguientes personas: el votante, un miembro de la familia inmediata del votante o el cuidador del votante. Según el estatuto estatal, “familia inmediata” se define como cónyuge, hijos, padres o hermanos del votante. Hay un espacio en el sobre de la boleta donde la persona que devuelve un sobre debe indicar su relación con el votante

El procesamiento de las boletas en ausencia se llevará a cabo en el almacén de la Oficina de Elecciones del Secretario del Condado de Doña Ana ubicado en 2480 Lakeside Dr., Las Cruces, NM 88007.

## **CONTENEDORES SEGUROS DE URNAS ELECTORAL**

La oficina del Secretario del Condado de Doña Ana tendrá contenedores seguros monitoreados por video las 24 horas disponibles para los votantes para la devolución de las boletas en ausencia durante las elecciones primarias de 2022.

Las recolecciones de los contenedores se llevarán a cabo de conformidad con el estatuto estatal y el código administrativo estatal a aproximadamente 7:00 p.m. todos los días, a partir del 11 de mayo de 2022.

## **UBICACIONES DE URNAS ELECTORALES CON CONTENEDORES SEGUROS**

City of Anthony Municipal Complex

820 Hwy 478, Anthony, NM 88021

Corbett Center – NMSU

1600 International Mall, Las Cruces, NM 88003

Delores C Wright Educational Center

400 E Lisa Dr, Chaparral, NM 88081

Doña Ana County Government Center

845 N Motel Blvd, Las Cruces, NM 88007

Hatch Valley High School

170 E Herrera Rd, Hatch, NM 87937

Las Cruces City Hall

700 N Main St, Las Cruces, NM 88001

Sonoma Elementary School

4201 Northrise St, Las Cruces, NM 88011

Sunland Park Library

1000 McNutt Rd, Sunland Park, NM 88063

**DIA DE ELECCION**

Junio 7, 2022: 7:00 am to 7:00 pm

**CENTROS DE CONVENIENCIA PARA LA VOTACION EL DIA DE LAS ELECCIONES**

|                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| Anthony City Hall                         | 820 Highway 478, Anthony, NM 88021             |
| Berino Elementary School                  | 92 Shrode Rd, Berino, NM 88021                 |
| Camino Real Middle School                 | 2961 N Roadrunner Pkwy, Las Cruces, NM 88011   |
| Chaparral Middle School                   | 290 E Lisa Dr, Chaparral, NM 88081             |
| Corbett Center                            | 1600 International Mall, Las Cruces, NM 88003  |
| DAC Government Center                     | 845 N Motel Blvd, Las Cruces, NM 88007         |
| Del Cerro Community Center                | 180 La Fe Ave, Vado, NM 88048                  |
| Desert Hills Elementary School            | 280 N Roadrunner Pkwy, Las Cruces, NM 88011    |
| Desert View Elementary School             | 1105 Valle Vista Dr, Sunland Park, NM 88063    |
| Dona Ana Community Center                 | 5745 Ledesma Dr, Las Cruces, NM 88007          |
| East Picacho Elementary School            | 4450 N Valley Dr, Las Cruces, NM 88007         |
| Fairacres Elementary School               | 4501 W Picacho Ave, Las Cruces, NM 88007       |
| Frank O'Brien Papen Center                | 304 Bell Ave, Mesilla Park, NM 88005           |
| Gadsden Middle School                     | 1301 Washington St, Anthony, NM 88021          |
| Garfield Elementary School                | 8820 NM-187, Garfield, NM 87936                |
| Good Samaritan Social Center              | 3025 Terrace Dr, Las Cruces, NM 88011          |
| Hatch Valley High School                  | 170 E Herrera Rd, Hatch, NM 87937              |
| Highland Elementary School                | 4201 Emerald St, Las Cruces, NM 88012          |
| Jornada Elementary School                 | 3400 Elks Dr, Las Cruces, NM 88005             |
| La Mesa Fire Station                      | 117 E San Miguel St, La Mesa, NM 88044         |
| La Union Elementary School                | 875 Mercantil Ave, La Union, NM 88021          |
| Las Alturas Fire Station                  | 4145 Cholla Rd, Las Cruces, NM 88011           |
| Las Cruces City Hall                      | 700 N Main St, Las Cruces, NM 88001            |
| Las Cruces High School                    | 1750 El Paseo Rd, Las Cruces, NM 88001         |
| Loma Heights Elementary School            | 1600 E Madrid Ave, Las Cruces, NM 88001        |
| Lynn Middle School                        | 950 S Walnut St, Las Cruces, NM, 88005         |
| Mayfield High School                      | 1955 N Valley Dr, Las Cruces, NM 88007         |
| Mesilla Elementary School                 | 2362 Calle Del Sur, Mesilla, NM 88005          |
| Mesquite Elementary School                | 205 NM-228, Mesquite, NM 88048                 |
| New Mexico Farm and Ranch Heritage Museum | 4100 Dripping Springs Rd, Las Cruces, NM 88011 |
| North Valley Elementary School            | 300 Cascade Ave, San Miguel, NM 88058          |
| Organ Mountain High School                | 5700 Mesa Grande Dr, Las Cruces, NM 88011      |
| Organ Community Center                    | 5800 2nd St, Las Cruces, NM 88011              |
| Radium Springs Community Center           | 12060 Lindbeck Rd, Las Cruces, NM 88007        |
| Rincon Fire Station                       | 255 Harlan St, Rincon, NM 87940                |
| Santa Teresa Middle School                | 4800 McNutt Rd, Santa Teresa, NM 88008         |
| Sierra Middle School                      | 1700 Spruce Ave, Las Cruces, NM 88001          |
| Sonoma Elementary School                  | 4201 Northrise Dr, Las Cruces, NM 88011        |
| Sunrise Elementary School                 | 5300 Holman Rd, Las Cruces, NM 88012           |
| Tombaugh Elementary School                | 226 Carver Rd, Mesilla Park, NM 88047          |
| University Hills Elementary School        | 2005 S Locust St, Las Cruces, NM 88001         |
| Vista Middle School                       | 4465 Elks Dr, Las Cruces, NM 88005             |

En fe de lo cual, he suscrito mi nombre y sello del Condado de Doña Ana, el día 17 de mayo de 2022

/s/ \_\_\_\_\_

(Sello)

Amanda López Askin, Ph.D.

Escribano

Condado de Doña Ana